



May 2025  
Volume 71/ No. 5

LAKE CAMELOT  
CURRENT RESIDENT

STANDARD  
US POSTAGE PAID  
MAPLETON, IL 61547  
PERMIT NO. 1



9278 W. Lake Camelot Drive, Mapleton IL 61547  
Office: (309) 697-5339  
Manager: Alex Rice  
Email: [information@camelotRTA.com](mailto:information@camelotRTA.com)

**CLUBHOUSE  
OFFICE HOURS**  
MONDAY - FRIDAY : 9:00 A.M. TO 5:00 P.M.  
SATURDAY: 9:00 A.M. TO 12:00 P.M.  
SUNDAY: CLOSED

Be sure to label your dock or  
shoreline with visible lot  
numbers!

ALEX RICE

# General Manager's Report

Opening weekend is fast approaching - the pool and beach will open for the season on Saturday, May 24<sup>th</sup>, 2025. We are so excited to kickoff another wonderful Lake Camelot summer.

This is the time to make sure your information is updated and all dues, fines, etc. are paid with RTA Office. Doing so early ensures there are no hiccups while trying to use the amenities this summer. With our busy season rapidly approaching, I encourage everyone to read over the Rules & Regulations in the Blue Book so that everyone is able to have a safe and enjoyable summer season!

As a gentle reminder, please do not ride bikes, skateboards, scooters, or rollerblades on the pickleball courts. Please do not leave trash or chewed gum on the courts. Any violation to the courts will not have a warning, it will be an immediate fine. It's imperative that we take care of our amenities so that we can enjoy for years to come!

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(or paw)

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# April 16th, 2025

## Board Meeting Minutes

### (Unapproved)

Call to order- 6:30 p.m.

Pledge of Allegiance

I. Recognition of a Quorum

- a. DeCesari, Schoettmer, Millinger, Hegenbarth, Jones, Robertson, Howard, and Lano present. Miller absent.

II. Approval of Minutes – March 19th, 2025

- a. Motion by DeCesari to approve March 19<sup>th</sup>, 2025 meeting minutes. Second Schoettmer. Motion carried.

III. Recognition of Members and Guests

- a. Petesch Lot 188 provided minutes dating back to 1999 relating to leech line decisions made by the Board at that time and wanted to speak about the new trees for in front of the pickleball courts.

IV. Finance Report – Schoettmer

- a. At month end we had \$680,761.54 in our Operating account and \$42,000 in our Reserve account. The transfer of \$110,000 from Operating to Reserve will happen tomorrow with intent to pay down Debris Remediation Loan. We have budgeted \$169,000 for Debris Remediation Loan payments with a goal of paying down principle on loan to reduce monthly payments.
- b. Motion by DeCesari to approve the finance report. Second Jones. Motion carried.

V. General Manager Report – Rice

- a. A new Project Manager from Farnsworth needs to be indicated by the Board for our annual bridge inspections. Farnsworth has put forth a suggested Project Manager.
- b. Motion by Schoettmer to approve new Farnsworth Project Manager for Bridge Inspections. Second DeCesari. Motion carried.
- c. GM provided three different proposals for sealcoating and restriping of the Clubhouse parking lots. Would like to budget in upper and lower boat ramps for same procedure next year or year after.
- d. Motion by Millinger to approve Crown Blacktop's proposal for sealcoating and striping of parking lot with intent to get project done prior to Memorial Day Weekend. Second DeCesari. Motion carried.
- e. Board has asked GM to begin listing the delinquent members in the monthly newsletter again.

VI. Club Reports

a. Activities Club – Lano

- i. 2025 Easter Egg Hunt was a success, the Club would like to thank Kindra Bruninga for providing dinner for the volunteers.
- ii. Lake Camelot Garage Sales are the 3<sup>rd</sup> Saturday in May, May 17<sup>th</sup> this year.
- iii. Petesch Lot 188 would like to move forward with planting donated Arbor Vitae trees in front of Pickleball Courts. Millinger offered to grade it with the tractor.

b. Sportsman's Club – DeCesari

- i. The IB Bass Fishing Tournament and the Sportsman's Club Fish Fry is scheduled for Saturday, May 3<sup>rd</sup>.
- ii. The Club approved \$600 to be given out for Illini Bluffs Scholarships.
- iii. Club discussed repairs to the upper boat ramp that is torn apart, there is wood on site, but we are unsure of the status. Millinger stated that repairs are going to be done by the Sportsman's Club soon.

c. Dog Park Club – Mike Haffner, Renee Haffner and Beth Emhoff

- i. The Club is ready to purchase fencing and begin install with volunteers, approximately 180' x 91' with a fence going down the middle to separate large dogs and small dogs. There will be an entrance that shuts to allow for leash removal. Club presented proposed Dog Park Rules and their Peoria County Permit application. The total estimate for the fence is \$8,100. The Club will need an approximate 2-week timeframe to call Julie and would like to collaborate with the RTA maintenance to flag out the intended area. There will be 10' gates to allow mowers in and out.
- ii. GM to check with RTA insurance for price increase amount and with RTA mowing service to get price for mowing that ground.
- iii. RTA Board to review proposed rules and parameters.

d. Garden Club – Sparks

- i. Club volunteer in the process of flagging and tilling ground

VII. Committee Reports

a. ILRPC – Howard

- i. ILRPC and Land & Lakes are combined for the foreseeable future. Howard would like the clubs to complete monthly bridge & dam inspections.
- ii. Club determined the bridge/spillway is at the end of its life and wants to budget plan for replacement.
- iii. Club will meet with Bruce Whelchel to review emergency plan for the dam.

b. Land and Lakes - Howard

c. ECC – Miller

- i. Lots 496, 1001, 388, 863



April 16th, 2025

Board Meeting Minutes Cont.

(Unapproved)

- ii. Motion by Millinger to approve ECC applications pending county approval for lots 496, 1001, 388 and 863. Second Jones. Motion carried.

iii. Lots 900 and 209 submitted late applications for exact replacements of structures on their property. Presented to Board.

iv. Motion by Millinger to approve ECC applications pending county approval for lots 900 and 209. Second Lano. Motion carried.

v. Miller provided new ECC form for review via email along with recommended process changes for the Committee.
- VIII. Old Business
- a. Debris Remediation Update – Millinger

i. To clarify, the increased annual dues are paying for the Debris Remediation, NOT a special assessment.

ii. Recently met with our contractor’s lawyer to draft counteroffer to both townships, and the townships have until Tuesday of next week to provide their response. Our contractor is prepared to begin as soon as we receive township approval.
- b. Leech Lines – Hegenbarth
- i. Carried on from Special Board Meeting on April 9<sup>th</sup>, 2025. Lot owner assumes leech line is backing up into their system is how the issue became known. President & GM met with Peoria County Health Dept. regarding perceived issue(s). President & GM then verified past decisions that the RTA Board(s) had made regarding leech lines, finding “no new constructions are to be put onto existing leech lines. If homeowners begin to have problems with leech line, they are to work with Peoria County Health Dept. to get their system off of the leech line. “Leech Line #9 seems to be the one with the most issues historically. These decisions still stand today. 2025 Board decided to convey this information to homeowner and Peoria County Health Department.

IX. New Business

a. Lot Numbers on Docks - Hegenbarth

i. GM to put reminder in newsletter that all members on the lake need to have visible identifying lot numbers on their dock or shoreline.

b. Trail from Sapphire Drive to Harkers Corner Road - Hegenbarth

i. This has been looked into before; American Water will not provide easement on property to allow for a trail.

X. Executive Session

a. Motion by Millinger to enter Executive Session at 7:57 p.m. Second DeCesari. Motion carried.

b. Motion by Millinger to leave executive session at 8:24 p.m. Second Jones. Motion carried.

XI. Items Resulting from Executive Session

XII. Adjournment

a. Motion by Millinger to adjourn at 8:25 p.m. Second Jones. Motion carried.



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AS YOUR LOCAL REALTOR, I NOT ONLY WORK HERE BUT PROUDLY CALL THIS NEIGHBORHOOD HOME. REACH OUT ANYTIME. LETS FIND YOUR DREAM HOME!



2025 BOARD OF DIRECTORS

**President: Steve Hegenbarth**  
Term Exp: 12/2026  
sfh100617@gmail.com

**Vice President: Ryan Millinger**  
Term Exp: 12/2025  
(309) 258-6452  
ryanmillinger@gmail.com

**Treasurer: Dustin (Joe P) Schoettmer**  
Term Exp: 12/2025  
(309) 361-5936  
schoettd@yahoo.com

**Secretary: Troy Jones**  
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At Large:

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**Dale Howard**  
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dalehowardsr8@gmail.com  
(309) 339-2489

**Nick Miller**  
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**Ben Lano**  
Term Exp: 12/2026  
benlano@yahoo.com

**Todd Robertson**  
Term Exp: 12/2026  
toddrob19731973@gmail.com

Camelot Round Table Association  
Delinquency List  
As of 4/30/2025

- Lot 20 - Braun
- Lot 22 - Lohnes
- Lot 29 - Garrett
- Lot 74 -Keogel
- Lot 127 - Hamilton
- Lot 147 - Hall
- Lot 152 - Foster
- Lot 159 - Scott
- Lot 165 - Marxen
- Lot 167 - Sorenson
- Lot 195 - Jennings
- Lot 202 - Turner
- Lot 221 - Owens
- Lot 222 - Sale
- Lot 263 - Wade/Cotton
- Lot 286 - O'Brien
- Lot 309 - Kaufmann/Wright
- Lot 336 - Schultz
- Lot 372 - Beyer
- Lot 409 - Randle
- Lot 414 - Dieckow
- Lot 456 - Purdy
- Lot 489 - Siverly
- Lot 526 - Carrington
- Lot 551 - Flynn
- Lot 599 - Cunningham
- Lot 630 - Marion
- Lot 733 - Knaggs
- Lot 751 - Sipka
- Lot 791 - Dooley
- Lot 869 - Mullins
- Lot 841 - Karpuleon
- Lot 891 - Fluegel

Chris Walker

Owner

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76375 Falk Road

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Cell: 696-4100

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2025 Fee Schedule

ASSOCIATION FEE: \$1,149.50  
HOMEOWNER RENTAL FEE: \$1,149.50

BOAT STICKERS:  
NON MOTORIZED - \$5.00  
UNDER 10HP - \$20  
OVER 10 HP: \$40  
ATV STICKERS: \$20

NEW CONSTRUCTION FEE: \$300

MOWING: \$400 PER LOT/PER SEASON  
(EMPTY LOTS ONLY)

POOL FEES:  
ADULT - \$5.00  
CHILDREN - \$3.00  
UNDER 2 - FREE

FAX SERVICE: COMPLIMENTARY  
COPY SERVICE:  
UP TO 5 PAGES - COMPLIMENTARY  
OVER 5 PAGES - .25 PER PAGE

CHLORINE TABLETS: \$5.00

FACILITIES RENTAL:  
CLUBHOUSE - SMALL (UP TO 50) \$80  
MEDIUM (51-100) \$150  
LARGE (OVER 100) \$200  
WEDDING \$300

PAVILION: \$30  
CAMPGROUND: \$15 PER NIGHT  
POOL: \$75 PER HOUR

UPDATED  
Camelot Round Table  
Association Daily Fishing Limits

TYPE OF FISH	LIMITS PER DAY	SLOT LIMIT
BASS	6 UNDER 14"	14"+ PROTECTED
CHANNEL CATFISH	6	
BULLHEAD	NO LIMIT	
WALLEYE	2	16"+
MUSKIE	1	36"+
BLUEGILL	15 LIMIT	
CRAPPIE	30 - UNLIMITED 7" TO 9"	
GRASS CARP	THROW BACK ONLY	

DAILY LIMIT TOTALS APPLY TO  
MEMBERS ONLY AND ANY GUEST(S)  
THEY MAY HAVE WITH THEM

LC Babysitters

Amelia Howard: (309) 369-4216  
Alexis Carrington: (309) 213-8545  
Meadow Howe: (309) 258-6452



# LAKE CAMELOT CLUBS UPDATES

## DOG PARK CLUB



### Garage Sale



Are you looking to declutter your space and help your community? Donate your items to the LC Dog Park Club or volunteer to help at the Garage Sale event held at the Clubhouse during our Spring Garage Sales!

DONATIONS ACCEPTED AT THE CLUBHOUSE ON:  
FRIDAY, MAY 16<sup>TH</sup> 8-7 PM  
(Contact us for other times to donate)

VOLUNTEERS NEEDED ON FRIDAY, MAY 16TH FOR SETUP AND SATURDAY, MAY 17TH AT THE SALE AND TEAR DOWN

Watch our Facebook posts for additional updates! For any inquiries or additional information, please contact us:

(309) 253-9061 - Renee Haffner  
LakeCamelotDogPark@gmail.com



## SPORTSMAN'S CLUB

### 15th Annual Lake Camelot Fish Fry Saturday May 3rd Dinner 4pm-7pm at LC Clubhouse

Adults \$12 / Child under 11 \$7  
Grab A Dinner To Go!



Tickets available at door

**Come see the IBHS Bass Team in action!**  
*The team is hosting a tournament with area high schools earlier in the day.  
Proceeds to benefit the IBHS Bass Fishing Team and our community*



## ACTIVITIES CLUB

**PRESIDENT:** Melissa Edwards  
**VICE PRESIDENT:** Lynn Rae Swanson  
**SECRETARY:** Lynn Rae Swanson  
**TREASURER:** Greg Petesch



Thank you so much to Greg and Sabrina Petesch for taking on this huge landscaping project for our community. The unsightly bushes are gone, and in their place are these beautiful Arborvitae trees. Thank you to everyone who supports our events so that we can continue to make this a beautiful place to live.



**DAN DUNN**  
cell: 309-241-3409  
email: dan.dunn@altorfer.com



**LAKE CAMELOT'S LOCAL EQUIPMENT RENTAL EXPERT**

### LC BASS TOURNAMENT SCHEDULE

27 APRIL	7:00 AM TO 12:00 PM
25 MAY	6:00 AM TO 11:00 AM
29 JUNE	6:00 AM TO 11:00 AM
27 JULY	6:00 AM TO 11:00 AM
31 AUGUST	6:00 AM TO 11:00 AM
07 SEPTEMBER	7:00 AM TO 12:00 PM
28 SEPTEMBER	7:00 AM TO 12:00 PM (JIM MODGLIN CLASSIC)

Sign up at the Clubhouse 45 minutes before tournament start time!



LAKE CAMELOT

# SWIM LESSONS



**SESSION 1 : JUNE 16-19 & 23-26**  
**WEATHER MAKE UP DATES JUNE 20 & 27**  
Registration Date: June 9th & June 10th

**SESSION 2 : JULY 7-10 & 14-17**  
**WEATHER MAKE UP DATES JULY 11 & 18**  
Registration Date: June 30th & July 1st

Register at LC RTA Office from 10 am to 12 pm.

**TIME : 11:15 - 11:45 AM   AGE : 3 (POTTY TRAINED) AND UP**  
**COST : \$60 RESIDENT, \$75 NON-RESIDENT**



2025 May						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Activities Club Meeting 6:00pm Garbage Pickup	2 Sportsmans Club Meeting 8:00pm	3 IB Bass Tournament  Sportsman's Club Fish Fry 4:00 - 7:00
4	5	6	7 Land & Lakes/ ILRPC Meeting 6:30pm	8 Garbage Pickup Recycling Pickup	9	10
11	12	13 ECC Meeting 6:30pm	14 Dog Park Club Meeting 6:30pm	15 Garbage Pickup	16	17 LC Garage Sales
18	19	20	21 RTA Board Meeting 6:30pm	22 Garbage Pickup Recycling Pickup	23	24
25	26 Memorial Day Office Closed	27	28	29 Garbage Pickup	30	31

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